

# The Chain of Light

## Tazkira Masha'ikh-e-Qaadiriyah Razviyah



35<sup>th</sup> Noor

*Asadul Aarifeen Ash Shah Sayyid*

*Hamza Marehrwi* رَحْمَةُ اللهِ عَلَيْهٖ

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35<sup>th</sup> Noor

*Asadul Aarifeen Qalbul  
Kaamileen Ash Shah  
Sayyid Hamza  
Marehrwi*

رَضِيَ عَنْهُ  
اللَّهُ

**His Position in the Silsila:** Asadul Aarifeen, Qutbul Kaamileen Ash Shah Sayyid Hamza رحمۃ اللہ علیہ is the thirty fifth Imam and Shaykh of the Silsila Aaliyah Qaadiriyyah Barakaatiyah Razviyah Nooriyah.

**Birth:** He was born in Marehrah Shareef on the 14<sup>th</sup> of Rabi us Thaani 1131 Hijri. [Kaashiful Astaar Shareef]

**Name:** His name is Shah Sayyid Hamza رحمۃ اللہ علیہ.

**His Father:** His father is Ash Shah Abul Barkaat Aale Muhammad رحمۃ اللہ علیہ.

**Education:** He attained his education under the tutorship of his father. He also studied under Shamsul Ulama Hazrat Maulana Muhammad Baaqir (rahmatullah alaih). He studied medicinal education under the tutorship of Hakeem Ata'ullah Saahib and he also studied under Shaykh Dhadhaa Lahori. [Tazkira Ulama Ahle Sunnat]

**Shaykh-E-Tariqat:** His was the Mureed and Khalifa of his beloved father Hazrat Shah Abul Barkaat Aale Muhammad رحمۃ اللہ علیہ.

**His Excellence :** He was a great Aalim and Faadil, an exemplary author and Aabid. He was definitely from amongst the Awliyah Kaamileen. He strived with great effort in the path of Allah. He was also a very intelligent and wise personality. He qualified as an Aalim under the care of his father at the age of eleven. When he was only four years old, his father placed his blessed hand on his head. He had great zest to study the books of Shaykh Akbar Hazrat Muhiyudeen Ibn Arabi رحمۃ اللہ علیہ.

He would study his books and also teach them to his chosen devotees. His in-depth knowledge can be seen in his books. His habits and character was an example of his pious forefathers. He was very generous, kind and

loving. He always advised and guided the servants of Allah. He commenced praying Tahaj'jud Salaah at the age of ten, which he continued until his last day. [Khandaan-e-Barkaat]

He was appointed as the Spiritual successor at the age of 34 and the Turban was tied on his head during the Urs-e-Chahlum (40 days) after the demise of his father. He says, *'I was 34 years old when I entered this house and now I am 63 years old.'* He says, *'Once I said that our link to the Sayyids of Bilgiraam is very well known, but I need to have more faith in this. I immediately saw before me Hazrat Ali ؑ standing with both his arms holding the concrete pillars of both ends of the Khanqah and he said, 'You are my son, and my beloved son (descendant).'*"

**Ziyaarat Of Rasoolullah ﷺ :** Once a Saint from Peshawar presented Hazrat with a Durood Shareef, which he liked. He accepted this gift and safely kept it away. That night, he dreamt of the Prophet ﷺ. The Prophet ﷺ said, 'My dear Son! Rise, and recite the Durood Shareef.' Hazrat immediately woke up from his sleep. He performed fresh Ghusl, put on Itar (fragrance) and commenced reciting the Durood Shareef. Before completing the recitation of the Durood Shareef, he made Ziyaarat of the Prophet ﷺ with his physical eyes. He immediately stood up out of respect and completed the remaining Duroods. For as long as he had not completed the amount of Durood, Huzoor ﷺ was present before him. Hazrat Sayyid Hamza then recited a few stanzas of Naat in Praise of Rasoolullah ﷺ. Huzoor ﷺ was pleased with his recitation. Rasoolullah ﷺ blessed him with the bounties of this world and the hereafter. *Subhaan'Allah!*

The wasiyat and these stanzas are present in the Dua books of Hazrat Shah Mahdi Hassan and Hazrat Sayyid Shah (ridwaanullahi ta A'la alaihim ajmaeen). The Saint who gave Hazrat the Durood was Hazrat Molvi

Muhammad Mukarram who was the Mureed of Shah Peshawari ﷺ, who came to India in 1174 with Ahmad Shah Dar'raani. This Durood is known as 'Salaat ul Khitaam' [Noor Madaa'ih Huzoor Pg.59/60]

**Books And Treaties :** Hazrat was obviously from a very knowledgeable family. His library consisted of more than sixteen thousand (16 000) books. He always handwrote very important books or sent them to scribes, so that they may be handwritten and put into the library. Some of the books written by him are:

1. Kaashiful Astaar Shareef
2. Faizul Kalimaat
3. Mathnawi Itifaaqiya
4. Qasida Gohar Baar
5. Risaala Aqaa'id.

**Note:** The Wahabis have published a book called Khazinatul Awliyah and claim that it is written by Sayyidi Hamza. This is totally false. Hazrat never wrote any book with this name, so do not be misled into believing that it is his book.

**His Children:** Hazrat married Bibi Diyaanat Faatima who was the daughter of Hazrat Sayyid Muhammad Hassan Bilgiraami bin Sayyid Muhammad Sa'eed Khairullah. Almighty Allah blessed him with four sons namely; Hazrat Sayyid Shah Aale Ahmad Ache Mia, Sayyid Shah Barkaat Suthre Mia, Sayyid Shah Aale Hussain Sache Mia and Hazrat Sayyid A'laa who passed away as a child on the 22 Safar, and one daughter Waafi Bibi.

**His Khulafa :** The names of Hazrat's Khulafa are; Hazrat Abul Fadl Aale Ahmad Ache Mia, Hazrat Shah Maseehullah, Hazrat Shah Ainul Haq, Shah Ali Sher, Shah Hafeezullah, Hazrat Shah Raheemullah, Hazrat Shah Saifullah Sahawi, Hazrat Shah Ramadaanullah, Hazrat Shah Molvi Ghulam Muhiyudeen, Hazrat Shah Deedar Ali, Hazrat Shaykh Muhammad Ghaus Gawalyaari, Hazrat Shah Shaamil, Hazrat Shah Khairaat Ali, Hazrat Shah Rasooli, Hazrat Shah Aabid, Hazrat Shah Maajid, Hazrat Shah Izatullah, Hazrat Shah Noorullah, Hazrat Shah Karam Ali, Hazrat Shah Abdur Rasheed, Hazrat Shah Mahfooz, Hazrat Shah Ghulam Rasool, Hazrat Shah Meer Hussain, Hazrat Shah Abdul Ghani, Hazrat Shah Abdul Hakeem, Hazrat Shah Tahqeeq, Hazrat Shah Naseerudeen, Hazrat Shah Zaahid, Hazrat Shah Makan, Hazrat Shah Buzoorgh, Hazrat Shah Deedar Ali (ridwaanullahi ta aala alaihim ajmaeen).

**Wisaal :** He passed away on a Wednesday, the 14<sup>th</sup> of Muharram 1198 Hijri after Maghrib Salaah.

**Mazaar Shareef :** His Mazaar Shareef is in Marehrah Shareef